

1 THE HONORABLE RICHARD A. JONES  
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10 UNITED STATES DISTRICT COURT  
11 WESTERN DISTRICT OF WASHINGTON  
12 AT SEATTLE  
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14 BOMBARDIER INC.,  
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16 Plaintiff,  
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18 v.  
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20 MITSUBISHI AIRCRAFT  
21 CORPORATION, MITSUBISHI  
22 AIRCRAFT CORPORATION  
23 AMERICA, INC., AEROSPACE  
24 TESTING ENGINEERING &  
25 CERTIFICATION INC., MICHEL  
26 KORWIN-SZYMANOWSKI, LAURUS  
27 BASSON, MARC-ANTOINE  
28 DELARCHE, CINDY DORNÉVAL,  
29 KEITH AYRE, AND JOHN AND/OR  
30 JANE DOES 1-88,  
31

32 Defendants.  
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35 No. 2:18-cv-1543 RAJ  
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37 NOTICE OF APPEARANCE OF SHYLAH  
38 R. ALFONSO AND JAMES SANDERS ON  
39 BEHALF OF MITSUBISHI AIRCRAFT  
40 CORPORATION AMERICA, INC.  
41

42 TO: All Parties and Their Counsel of Record  
43

44 PLEASE TAKE NOTICE of the appearance in this litigation of Defendant Mitsubishi  
45 Aircraft Corporation America, Inc. by and through the undersigned counsel. Copies of all  
46 documents and pleadings in this litigation, with the exception of original process, are to be  
47 served on the undersigned counsel.  
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NOTICE OF APPEARANCE OF SHYLAH R. ALFONSO AND  
JAMES SANDERS ON BEHALF OF MITSUBISHI AIRCRAFT  
CORPORATION AMERICA, INC.  
(NO. 2:18-CV-1543 RAJ) – 1

121153-0002/141922193.1

Perkins Coie LLP  
1201 Third Avenue, Suite 4900  
Seattle, WA 98101-3099  
Phone: 206.359.8000  
Fax: 206.359.9000

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3 DATED this 6th day of November 2018.

*s/James Sanders*

James Sanders, WSBA No. 24565

*s/Shylah R. Alfonso*

Shylah R. Alfonso, WSBA No. 33138

9 **Perkins Coie LLP**

10 1201 Third Avenue, Suite 4900

11 Seattle, WA 98101-3099

12 Telephone: 206.359.8000

13 Facsimile: 206.359.9000

14 E-mail: [JSanders@perkinscoie.com](mailto:JSanders@perkinscoie.com)

15 E-mail: [SAlfonso@perkinscoie.com](mailto:SAlfonso@perkinscoie.com)

17 Attorneys for Defendant Mitsubishi Aircraft  
18 Corporation America, Inc.  
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NOTICE OF APPEARANCE OF SHYLAH R. ALFONSO AND  
JAMES SANDERS ON BEHALF OF MITSUBISHI AIRCRAFT  
CORPORATION AMERICA, INC (NO. 2:18-CV-1543 RAJ) – 2

121153-0002/141922193.1

**Perkins Coie LLP**

1201 Third Avenue, Suite 4900

Seattle, WA 98101-3099

Phone: 206.359.8000

Fax: 206.359.9000

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2                   **CERTIFICATE OF SERVICE**  
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11                  I certify under penalty of perjury that on November 6, 2018, I electronically filed the  
12 foregoing NOTICE OF APPEARANCE with the Clerk of the Court using the CM/ECF system,  
13 which will send notification of such filing to the email addresses indicated on the Court's  
14 Electronic Mail Notice List.  
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Dated this 6th day of November 2018

*s/Shylah R. Alfonso*  
Shylah R. Alfonso, WSBA No. 33138  
Perkins Coie LLP  
1201 Third Avenue, Suite 4900  
Seattle, WA 98101-3099  
Telephone: 206.359.8000  
Facsimile: 206.359.9000  
E-mail: [salfonso@perkinscoie.com](mailto:salfonso@perkinscoie.com)

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(NO. 2:18-CV-1543 RAJ)- 1

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Seattle, WA 98101-3099  
Phone: 206.359.8000  
Fax: 206.359.9000